Episodes from the Life of St. Teresa of Avila



Format of these Sessions

The origin of the Discalced Carmel is to be found in St. Teresa of Jesus. Her writings, The Way of Perfection and The Interior Castle, are a vital part of our formation.

These sessions will present some episodes in her life: not as a complete narrative but in sequence. About the images I use: some are authentic representations, others are indicative of the period in which Teresa lived, included for illustration.

My sources include among others:

The Collected Works of Teresa of Avila; ICS, particularly: The Book of Her Life from Volume 1 and The Book of Her Foundations from Volume 3

A Life of Prayer: From the Work of St. Teresa of Avila, edited by Dr. James Houston

Teresa of Avila by Maria-Milagros Rivera Garretas

The Life of Saint Teresa by Father Crisogono de Jesus

Our purpose in these sessions is to know Teresa better as a person, to walk with her on her spiritual journey through her growing awareness of her Catholic faith, her vocation to Carmel, and her way of perfection.

Our journey with her will enrich our own spiritual growth; in her life experiences we will see echoes of our own. As we know her better, we will better understand our own journey and be strengthened on our path to unity with God.

Session One Through the teenage years



The 28th of March 1515 in Avila, Spain



The baby could have looked like this



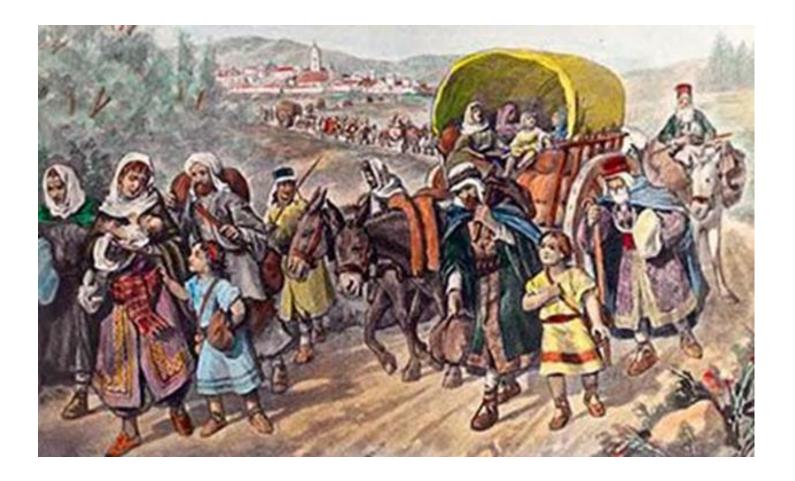
Teresa was baptized on 4th of April at St. John's in Avila



Mr. Alonso Sanchez de Cepeda and Mrs. Beatriz de Ahumada would have dressed like this



All Jews are expelled from Spain in 1492



The Sanbenitillo was a penitential garment worn by penitent heretics



Prosperous, Established Pillars of Society



Book of Saints and Martyrs



Teresa and Rodrigo were missing



Found far from the city walls close to a monument of four columns going to be decapitated as martyrs and go straight to heaven



Teresa and Rodrigo Make a Game of being Hermits



Pictures of Knights and of Ladies Finely Dressed and Perfumed



Teresa might have looked like this



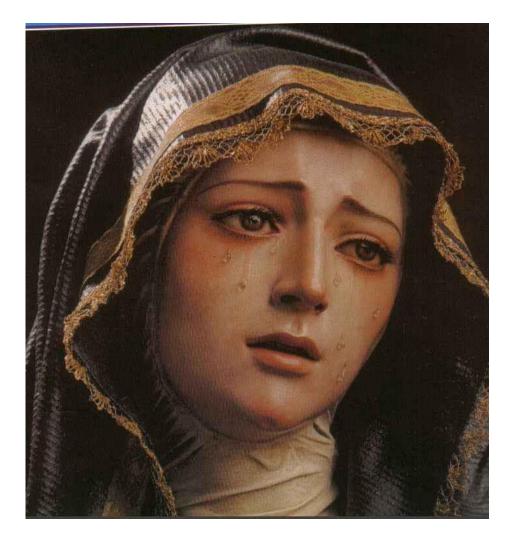
And her suitor like this



Beatriz de Ahumada passed away in the December of 1528



Teresa asks Our Lady to help and comfort her



Provoking Admiration and Affection



And the Persistent Suitor



Convent of Nuns, the "Augustinians of Grace"



Sister Maria Briceno



Teresa realized that nuns do not choose to be nuns but are chosen by Christ She has not yet found her vocation



For Reflection and Discussion

Why do you think Teresa wanted to be a Christian martyr as a child?

Did her beauty make her self-conscious? In what way? How did her family assist Teresa's spiritual development? How did Sister Maria assist her spiritually? What insight did Teresa receive about vocations?

Did Teresa's father do the right thing by making her become a boarder at a convent? If you had a teenage daughter who behaved as Teresa did, would you send her to a convent?